



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING  
ANDOVER TOWN OFFICES, 36 BARTLET STREET  
ANDOVER, MA 01810

<http://www.andoverma.gov/cdp>

**BALLARDVALE HISTORIC DISTRICT COMMISSION  
MEETING AGENDA**

**Wednesday, October 7 at 7:00 P.M.**

**VIRTUAL MEETING**

RECEIVED  
TOWN MANAGER'S OFFICE  
2020 SEP 29 AM 8:46

TOWN OF ANDOVER, MASS

**NEW APPLICATIONS: 7:05 (APPROX)**

14 CHESTER ST (BH-20-13) HOLDEN. ADDITION OF SOLAR PANELS

17 CHESTER ST (BH-20-14) NICOLL. REPLACEMENT OF 6 EXISTING WINDOWS  
WITH 9 DOUBLE HUNG WINDOWS (2/1)

**PUBLIC MEETINGS: NONE**

**PUBLIC HEARINGS: NONE**

**CITIZENS SPEAK TIME:**

**COMMUNICATIONS, REPORTS AND OTHER COMMISSION BUSINESS: 7:45 (APPROX.)**

1. Approval of Minutes: September 2, 2020
3. Other Business
4. Upcoming Dates of Interest

**November BVHDC Meeting: please check town website for date & location  
Expected date: November 4, 2020**

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the BallardVale Historic District Commission will be conducted via remote participation to the greatest extent possible. Members of the public who wish to ask a question on particular agenda items can do so by emailing [building@andoverma.gov](mailto:building@andoverma.gov). Residents are encouraged to email their questions ahead of the meeting, however, staff will be available to present the Board with questions received during the meeting. Please include your name and address with your question.*

*Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.*

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The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Town Manager's Office at 978-623-8210 or [manager@andoverma.gov](mailto:manager@andoverma.gov).