

# DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING ANDOVER TOWN OFFICES, 36 BARTLET STREET, ANDOVER, MA 01810

http://www.andoverma.gov/cdp

## ZONING BOARD OF APPEALS MEETING AGENDA

Thursday, October 7, 2021, 6:30 P.M.
The Hall, 2<sup>nd</sup> Floor, Memorial Hall Library
2 North Main Street, Andover

Please note that masks are required inside of the library.

# 10 White Section Changes 2021 DOT "5 PH 4: 02

### 6:30 VOTE TO ENTER INTO EXECUTIVE SESSION

Board to vote to go into executive session for confidential communications with Town
Counsel and pursuant to Purpose 3 to discuss strategy with respect to litigation filed by
South Bay Properties LLC and Robert Grossman and that the Chair declare that an open
session may have a detrimental effect on the litigation position of the Town and to
return to open session.

VOTE TO AMEND PLAN REFERENCE IN Z-21-65

### CONTINUED DELIBERATIONS

- 1. <u>24 Central St Touchdown LLC</u> **Z-21-65** Modification of Decision No. Z-18-121
- 2. <u>69 Phillips St Barton & LaBelle</u> **Z-21-122** Special Permit under Art. VIII, §3.1.3.F.4 to create a Family Dwelling Unit within an existing single-family dwelling.
- 3. <u>12 Brook St Tabit</u> **Z-21-124** Special Permit under Art. VIII, 3.3.5 &/or for a Variance from Art. VIII, 4.1.2 to construct a rear addition that will not meet the minimum side yard depth requirement.
- 4. <u>26 Pasho St Stewart</u> **Z-21-126** Special Permit under Art. VIII, 3.3.5 &/or for a Variance from Art. VIII, 4.1.2 to construct an addition that will not meet the minimum side yard depth requirement.
- 5. <u>429 South Main St</u> **Z-21-128**Modification of Decisions 3710, 3762 & 1933 &/or for a Special Permit under Art. VIII, §3.3.2 to create a sit-down restaurant with bar & bar seating.

### CONTINUED PUBLIC HEARINGS

- 6. <u>4 Haven Dr</u> Alvarado **Z-21-103 & Z-21-**Variance from Art. VIII, § 4.1.2 to construct a garage that will not meet the minimum front yard depth requirement.
- 7. <u>18 William St Arzeno</u> **Z-21-117** Extension of Decisions Z-20-10, Z-20-25, Z-20-83.
- 8. <u>78-80 Summer St & 112 Pine St Morris</u> **Z-21-127**Party Aggrieved for review of a decision made by the Inspector of Buildings &/or for a Variance from Art. VIII, 4.1.1 to construct a single-family dwelling on a lot with a 2-family dwelling that will remain.

### PUBLIC HEARINGS

- 9. <u>7 Willard Circle</u> Chase **Z-21-129** 
  - Special Permit under Art. VIII, §3.3.5 &/or a Variance from Art. VIII, §4.1.2 to construct an addition that will not meet the minimum front or rear yard depth requirements.
- 10. 62 Elm Street Dawson Z-21-131
  - Variance from Art. VIII, §4.2.2 to construct a detached garage that will not meet the minimum side or rear yard depth requirements.
  - Special Permit under Art. VIII, §3.3.5 &/or a Variance from Art. VIII, §4.1.2 to construct an addition that will not meet the minimum front or rear yard depth requirements.
- 11. <u>100 Elm Street Wihbey **Z-21-133**</u>
  - Special Permit under Art. VIII, §3.3.5 &/or a Variance from Art. VIII, §4.1.2 to construct an addition that will not meet the minimum front yard depth requirement.
- 12. 87 Cheever Circle Schneider & Washington Z-21-135
  - Special Permit under Art. VIII, §3.3.5 &/or §3.3.7 &/or a Variance from Art. VIII, §4.1.2 to raze an existing single-family house & construct a new single-family house that will not meet the minimum front yard depth requirement on a lot that lacks the minimum required area.
- 13. <u>10 Beech Circle Paskal</u> **Z-21-138** 
  - Special Permit under Art. VIII,  $\S3.3.5$  &/or a Variance from Art. VIII,  $\S4.1.2$  to construct a 2<sup>nd</sup> story addition & 2-car attached garage that will not meet the minimum front or rear yard depth requirements.
- 14. <u>7 Keystone Way Parrish</u> **Z-21-141** 
  - Variance from Art. VIII, §4.2.4 to construct a swimming pool that will not meet the minimum side yard depth requirement.

### REVIEW OF THE PRESERVATION RESTRICTION

- 15. 18 WILLIAM STREET
- 16. 275 SOUTH MAIN STREET

### APPROVAL OF MINUTES

ANNUAL ELECTION OF CHAIR & CLERK NEXT MEETING IS ON NOVEMBER 4, 2021.

### **ADJOURNMENT**

The above listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Matters may be discussed out of order or may be deferred.

To view documents associated with this agenda contact: <u>zoning@andoverma.gov</u> or 978-623-8627.

If any member of the public wishing to participate in this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's office at 978-623-8210 or <a href="manager@andoverma.gov">manager@andoverma.gov</a>.

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www.andovertv.org

https://cloud.castus.tv/vod/andover/video/60999aa976efb100088942do?page=LIVE&type=live COMCAST CHANNEL 22

**VERIZON CHANNEL 45** 

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Per changes to the Open Meeting Law effective 7/1/10: Notices & agendas are to be posted 48 hours in advance of the meeting <u>excluding Saturdays</u>, Sundays and legal holidays.