

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: School Committee  
Date: Thursday, October 15, 2020  
Time of Meeting: 6:00 PM Executive Session/7:00PM Regular SC Meeting;  
Location: Virtual Meeting Broadcast by AndoverTV: Comcast Channel 99,  
Verizon Channel 43 or streamed @andover.tv.org  
Andover, MA

Signature



**AGENDA**

**Public Participation via email: [scremote@andoverma.us](mailto:scremote@andoverma.us)**

1. SC Meeting: Open Session/Call to Order
2. *Executive Session: Motion and vote to meet in executive session pursuant G.L. chapter 30A, section 21(a) for the following purposes: Purpose (2): To conduct strategy session in preparation for negotiations with non-unionized personnel, namely Principals, School Independent Employees and Assistant Superintendents; and for Purpose (3) to discuss strategy with respect to collective bargaining with unionized personnel, namely AEA Unit A, AEA Secretaries and Andover Assistants because an open session may have a detrimental effect on the litigating and bargaining position of the Committee. The Committee will reconvene in regular session at approximately 7PM.*
3. Resume Regular Meeting: Moment of Silence
4. Recognitions/Communications
5. Public Input
6. Response to Public Input
7. Education: Update on Hybrid and Remote Learning
8. New Business: AHS Handbook; Capital Improvement Projects FY22; Report on FY2020 CIP Projects; Report on Proposed FY22 CIPs;
9. Continuing Business: 2<sup>nd</sup> Reading – APS School Calendar 2021-2022
10. Consent Agenda: Grants/Donations to District; Minutes – 8/10; 9/2, 12, 17 Meetings
11. Adjournment

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Regular School Committee Meeting will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public body and/or parties with a right and/or requirement to attend this meeting can be found on the Town website. For this meeting, members of the public who wish to watch the meeting may do so in the following manner: Andover TV Comcast Channel 99, Verizon Channel 43 OR streamed on the Education Channel at [www.andover.tv.org](http://www.andover.tv.org)*

*Furthermore, members of the public who wish to ask a question on a particular agenda item during the meeting can do so by emailing [scremote@andoverma.us](mailto:scremote@andoverma.us) please include your name and address. Residents are encouraged to email their questions ahead of time, but we will do our best to relay questions received during the meeting to the School Committee. Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.*

*To the best of our knowledge, this is the SC posted agenda for the upcoming meeting.  
However, other agenda items may arise, therefore the SC reserves the right to discuss additional agenda items if merited.*

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