



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

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2020 OCT 15 AM 9:33

TOWN OF ANDOVER, MASS

CONSERVATION COMMISSION MEETING AGENDA

Tuesday, October 20, 2020 at 7:00pm.

Virtual Meeting Broadcast on Comcast Channel 22 Verizon Channel 45

Public Participation via email: CONSERVATION@ANDOVERMA.GOV

Please include your name and address when you submit your questions

PUBLIC HEARING SCHEDULED FOR 7:00 P.M.

1. 397 Lowell Street – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Kevin Grant, Federal Aviation Administration** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed removal and restoration of the Lawrence Municipal Airport Runway 5 Compass Locator at **397 Lowell Street. DA2020-052.**

2. 232 North Main Street – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Abner Duarte** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed construction of a deck at **232 North Main Street. DA2020-052.**

PUBLIC HEARING SCHEDULED FOR 7:15 P.M.

3. 7 Tantallon Road – (25 minutes)

Continued Public Hearing on an Amendment to an Order of Conditions filed by **Neil Rosenberg** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed redevelopment of an existing industrial building into 24 residential housing units at **7 Tantallon Road. DEP File No. 090-1299.**

4. 9 Black Horse Lane – (15 minutes)

Public Hearing on a Notice of Intent filed by **Rachel Kelly and Roberto DiAgostino** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of an inground pool, patio, spa, fire pit, pool equipment, pergola, fence, retaining wall and grill area at **9 Black Horse Lane. DEP File No. 090-**

CONSENT AGENDA

5. Minutes – Approval of October 6, 2020 Minutes.
6. 38 Sheridan Road – Request for a Satisfactory Completion of Work Certificate. DA2020-021
7. 36 Prospect Street – Request for a Satisfactory Completion of Work Certificate. DA2001-016
8. 36 Prospect Street – Request for a Satisfactory Completion of Work Certificate. DA2000-092
9. 65 Prospect Road – Request for a Certificate of Compliance. DEP File No. 090-1333

DISCUSSION ITEMS

10. OVERSEER NOMINATION – VOTE TO APPOINT MIKE PFENDLER AS AN OVERSSEER. (KP)
11. EAGLE SCOUT PROJECT – NONE
12. EMERGENCY CERTIFICATION - NONE
13. STAFF UPDATES –

ADJOURNMENT

PURSUANT TO GOVERNOR BAKER'S MARCH 12, 2020 ORDER SUSPENDING CERTAIN PROVISIONS OF THE OPEN MEETING LAW, AND THE GOVERNOR'S MARCH 15, 2020 ORDER IMPOSING STRICT LIMITATIONS ON THE NUMBER OF PEOPLE THAT MAY GATHER IN ONE PLACE, THIS MEETING OF THE CONSERVATION COMMISSION WILL BE CONDUCTED VIA REMOTE PARTICIPATION TO THE GREATEST EXTENT POSSIBLE. FOR THIS MEETING, MEMBERS OF THE PUBLIC WHO WISH TO WATCH THE MEETING MAY DO SO IN THE FOLLOWING MANNER: ANDOVER TV COMCAST CHANNEL 22 AND VERIZONE CHANNEL 45. MEMBERS OF THE PUBLIC WHO WISH TO ASK A QUESTION ON A PARTICULAR AGENDA ITEMS DURING THE MEETING CAN DO SO BY EMAILING Conservation@andoverma.gov. RESIDENTS ARE ENCOURAGED TO EMAIL THEIR QUESTIONS AHEAD OF THE MEETING, HOWEVER, STAFF WILL BE AVAILABLE TO PRESENT THE COMMISSION WITH QUESTIONS RECEIVED DURING THE MEETING. PLEASE INCLUDE YOUR NAME AND ADDRESS WITH YOUR QUESTION.

EVERY EFFORT WILL BE MADE TO ENSURE THAT THE PUBLIC CAN ADEQUATELY ACCESS THE PROCEEDINGS IN REAL TIME, VIA TECHNOLOGICAL MEANS. IN THE EVENT THAT WE ARE UNABLE TO DO SO, DESPITE BEST EFFORTS, WE WILL POST ON THE TOWN'S WEBSITE AN AUDIO OR VIDEO RECORDING, TRANSCRIPT, OR OTHER COMPREHENSIVE RECORD OF THE PROCEEDINGS AS SOON AS POSSIBLE AFTER THE MEETING.

THE PLACE HOLDERS ARE TO ADDRESS MATTERS WHICH MAY ARISE AFTER POSTING THAT MUST BE ADDRESSED BY LAW AT THE NEXT MEETING.

The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at www.andovertv.org Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210
