

ANDOVER, MASSACHUSETTS ZONING BOARD OF APPEALS MEETING AGENDA

Thursday, January 5, 2023, 6:30 P.M.

Select Board Conference Room, 3<sup>rd</sup> Floor,  
Town Offices, 36 Bartlet Street, Andover

www.andovertv.org, Comcast Channel 22 & Verizon Channel 45

**6:30 CONTINUED DELIBERATION**

1. 3000 MINUTEMAN RD – ARE-MA REGION NO. 93, LLC – Z-22-109  
Variance from Art. VIII, §5.1.9 & for an extension & modification of Z-21-150 & Z-21-151.

CLERICAL AMENDMENTS

2. 429 SOUTH MAIN ST – ANDOVER VILLAGE ASSOCIATES – Z-19-33 AND Z-21-128  
To correct clerical errors in both decisions relative to the decision number for which modifications were requested.
3. 140 HAVERHILL ST – MEDICO 140 LLC – Z-22-76  
To correct clerical errors relative to the names of the members voting.

NEW PUBLIC HEARINGS & DELIBERATIONS

ANDOVER TOWN CLERK  
RCUD 2022 DEC 30 AM 10:4

4. 57 HAROLD PARKER RD - PREVITE – Z-22-130  
Party Aggrieved for review of a decision made by the Building Inspector.
5. 8 FRASER DR - DAY – Z-22-134  
Variance from Art. VIII, §4.2.4 to construct a recreational building in the front yard area.

**ANNUAL ELECTION OF CHAIR & CLERK**

**APPROVAL OF MINUTES**

**VOTE TO ADJOURN REGULAR MONTHLY MEETING**

**VOTE TO ENTER EXECUTIVE SESSION**

Board to vote to go into executive session for confidential communications with Town Counsel and pursuant to Purpose 3 to discuss strategy with respect to litigation regarding 140 Haverhill Street and litigation regarding 1323 South Street and that the Chair declare that an open session may have a detrimental effect on the litigation positions of the Town and not to return to open session.

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*The above listing of matters are those reasonably anticipated by the Chair that may be discussed at the meeting. Matters may be discussed out of order or may be deferred.*

**If any member of the public wishing to participate in this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's office at 978-623-8210 or [manager@andoverma.gov](mailto:manager@andoverma.gov).**

To view documents associated with this agenda contact: [zoning@andoverma.gov](mailto:zoning@andoverma.gov) or 978-623-8627

**WATCH** the meeting at: <https://andovertv.org/government> OR

on **COMCAST CHANNEL 22** or **VERIZON CHANNEL 45**

**PLEASE NOTE:** exact channels are subject to change by Andover TV according to their schedule.

**Per changes to the Open Meeting Law effective 7/1/10: Notices & agendas are to be posted 48 hours in advance of the meeting excluding Saturdays, Sundays and legal holidays.**