

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: \_\_\_\_\_ Assessors \_\_\_\_\_ .  
Date: \_\_\_\_\_ January 23, 2020 \_\_\_\_\_  
Time of Meeting: \_\_\_\_\_ 9:00 AM \_\_\_\_\_ .  
Location: \_\_\_\_\_ Assessors` Office Conference Room \_\_\_\_\_ .  
Signature: \_\_\_\_\_

**AGENDA**

1. Call to order
2. Acceptance of the minutes of the 11/22/2019 and 12/17/2019 meeting.
3. Review and or act on FY2020 abatement filings.

**Note - Per changes to the Open Meeting Law effective 7/1/10:**

Notices and agendas are to be posted 48 hours in advance of the meeting **excluding** Saturdays, Sundays and legal holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time.

\*A listing of topics the chair reasonably anticipates will be discussed at the meeting are to be listed on the agenda. **Amend as necessary, not to exceed one page.**