



**ZONING BOARD OF APPEALS
MEETING AGENDA
Thursday, February 6, 2020 at 6:30 P.M.
Conference Room A, 3rd Floor
Andover Town Offices**

6:30 REQUEST TO CONTINUE A CONTINUED HEARING

1. 27 Main Street – Touchdown, LLC – Z-19-166
Variances from Art. VIII, §§5.2.5, 5.2.6 & 5.2.9 to erect a freestanding, externally illuminated sign that exceeds the maximum allowed area within 200' of a residential structure.

CONTINUED DELIBERATIONS

2. 7 Yale Road - Nash – Z-19-164
Special Permit under Art. VIII, §3.3.5 &/or for a Variance from Art. VIII, §4.1.2 to construct an addition that will not meet the minimum front yard depth requirement.
3. 3 Gray Road - Urquhart – Z-19-165
Dimensional Special Permit for Historic Preservation under Art. VIII, §37.9 to subdivide a lot with an historic dwelling on it.

NEW PUBLIC HEARING

4. 18 William Street – Arzeno – Z-20-10
Variances from Art. VIII, §§4.1.2 &/or 7.9.4.3 and for a Dimensional Special Permit for Historic Preservation to subdivide a lot & to move the existing garage to a location that will not meet the minimum yard depth requirements.
5. 15 Westwind Road - Oppenheim – Z-20-8
Special Permit under Art. VIII, §3.3.5 &/or a Variance from Art VIII, §4.1.2 to construct an addition that will not meet the minimum front or side yard depth requirements.

CONTINUED HEARINGS

6. 41 Central St. – South Church in Andover – Z-19-154
Variance from Art. VIII, §5.2.8.1.B to construct a double-sided, freestanding sign that will exceed the maximum allowed area.
7. 9 Smithshire Estates - Smithson – Z-19-160
Variance from Art. VIII, §4.2.4 to construct a pool cabana that will not meet the minimum side yard depth requirement.

DISCUSSION ITEMS

8. 64 SUMMER STREET – Z-19-118 - TREE PROTECTION PLAN

TECHNICAL AMENDMENT

9. 145 HIGH PLAIN RD – AALERUD – Z-19-156

ACTION ITEMS

10. Approval of Minutes

NEXT MONTHLY MEETING IS ON MARCH 5, 2020.

ADJOURNMENT

The above listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Matters may be discussed out of order or may be deferred. View documents associated with this agenda: www.andoverma.gov/

Meetings are televised on **Comcast Channel 22 and Verizon Channel 45** or may be viewed online at www.andovertv.org.

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the **Americans with Disabilities Act**, please contact the Town Manager's office at 978-623-8210 or manager@andoverma.gov.

Per changes to the **Open Meeting Law effective 7/1/10**: Notices & agendas are to be posted 48 hours in advance of the meeting **excluding** Saturdays, Sundays and legal holidays.
