



DEPARTMENT OF COMMUNITY DEVELOPMENT &
PLANNING

ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810

<http://www.andoverma.gov/cdp>

ANDOVER TOWN CLERK
RCUD 2022 FEB 1 PM 3:01

**BOARD OF HEALTH
MEETING AGENDA**

Monday, February 7, 2022 at 6:00 P.M.

Remote, Via WebEx

Appointments and Hearings

1. 6:00 PM – Taymill Partners for 7 Argyle St. – Show Cause Hearing for Failure to Comply with Orders
2. 6:15 PM – Rabbi Asher Bronson for Camp Gan Israel – Public Hearing for a Recreational Camp for Children to be held at 310 North Main St., in accordance with M.G.L.c. 140, § 32B. – **THIS HEARING WILL BE OPENED AND THEN CONTINUED TO MARCH 14, 2022, WITH NO ACTION BEING TAKEN.**
3. 6:15 PM – Abbott Landing LLC and Jennifer Cruz for Abbott Landing Apartments, 168 River Rd. – Show Cause Hearing for Failure to Correct Violations (Continued)

Approval of Minutes

4. January 10, 2022

Discussion Items

5. Covid-19 Update
6. Annual Report

Old Business

7. N/A

Subdivision Definitive Plans

8. N/A

Septic System Variances / Local Upgrade Approvals

9. 168 High Plain Rd. – Allow septic tank & pump chamber to be 51' from a wetland bordering a tributary to a water supply, 100' required; allow SAS to be 50' from a wetland bordering a tributary to a water supply, 100' required; allow SAS to be 4' from the street line, 10' required; allow sieve analysis in lieu of perc test.

Staff Reports

10. Director's Report
11. Community Health Report – Report for January, 2022

12. Environmental Health Report – Report for January, 2022

Board Member Reports

Adjournment

Important Dates

- A. Feb. 10th at 2 PM to 6:30 PM – Covid-19 Clinic
- B. Feb. 26th to March 9th – Director’s vacation
- C. March 14th @ 6 PM – BOH Meeting
- D. April 11th @ 6 PM – BOH Meeting

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Health Division Office at 978-623-8640 or health@andoverma.gov.

Pursuant to S.2475 “An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency,” which was enacted into law on June 16, 2021, this meeting will be conducted via remote participation. The virtual meeting will be broadcast on Verizon Channel 43 and Comcast Channel 99.

Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so despite our best efforts, we will post to the Town’s website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.