



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING  
ANDOVER TOWN OFFICES, 36 BARTLET STREET  
ANDOVER, MA 01810  
<http://www.andoverma.gov/cdp>

RECEIVED  
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**PLANNING BOARD  
MEETING AGENDA**

2020 MAR 26 A 10:44

**Tuesday, March 31, 2020 at 7:30 PM**

TOWN OF ANDOVER, MASS

**Virtual Meeting Broadcast on Comcast Channel 22 Verizon Channel 45**

**CONTINUED PUBLIC HEARING SCHEDULED FOR 7:30 P.M.**

**Burt Road Development - 3, 3R and 4 Executive Place – Special Permit for Major Non-Residential Project:**

Public hearing on an application submitted by R.J. Kelly Co., Inc. for a Special Permit for Major Non-Residential Project under Section 9.4.8. of the Andover Zoning Bylaw for the construction of a 224,900 SF development containing warehousing and associated parking, landscaping, stormwater management and utilities on land owned by Ballardvale, LLC located at 3, 3R and 4 Executive Place Andover, MA and being more specifically identified as Assessors Map 163 Lots 8, 9 and 9A.

**The Planning Board Will Vote to continue the public hearing without discussion.**

**PUBLIC HEARINGS SCHEDULED FOR 7:45 P.M.**

**Frenchman's Reserve – 90 Beacon Street – Modification of Special Permit for a Multi-family Dwelling Construction Attached Cluster. SP15-04:**

Public hearing on an application submitted by CA Investment Trust, property owner, for a modification to a Special Permit (SP15-04) under section 7.3 of the Andover Zoning By-Law for the addition of one unit to an existing twenty-seven-unit, seven building, multi-family dwelling development for a total of twenty-eight units. The existing improvements on site, including the roadway, stormwater systems, sewer, water and other utilities were all designed for twenty-eight units. The properties are located at 90 Beacon Street and 1 – 19 Robert Drive, Andover, MA. More specifically identified as Assessors Map 107 Lots, 18, 18-1001, 18-1002, 18-1003, 18-1004, 18-2001, 18-2002, 18-2003, 18-2004, 18-3001, 18-3002, 18-3003, 18-3004, 18-4001, 18-4002, 18-4003, 18-5001, 18-5002, 18-5003, 18-5004, 18-6001, 18-6002, 18-6003, 18-6004, 18-7001, 18-7002, 18-7003, and 18-7004

**The Planning Board Will Vote to continue the public hearing without discussion.**

**ADJOURNMENT**

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The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. View documents associated with this agenda: [www.andoverma.gov/](http://www.andoverma.gov/). Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at [www.andovertv.org](http://www.andovertv.org). Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Town Manager's Office at 978-623-8210 or [manager@andoverma.gov](mailto:manager@andoverma.gov).

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*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Planning Board will be conducted via remote participation to the greatest extent possible. For this meeting, members of the public who wish to watch the meeting may do so in the following manner: Andover TV Comcast Channel 22 and Verizon Channel 45. Members of the public who wish to ask a question on particular agenda items during the meeting can do so by emailing [pmaterazzo@andoverma.gov](mailto:pmaterazzo@andoverma.gov). Residents are encouraged to email their questions ahead of the meeting, however, staff will be available to present the Board with questions received during the meeting. Please include your name and address with your question.*

*Every effort will be made to ensure that the public can adequately access the proceeding in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.*