



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810

<http://www.andoverma.gov/cdp>

BOARD OF HEALTH MEETING AGENDA

Monday, April 13, 2020 at 6:00 P.M.

First Floor Conference Room, Andover Town Offices

APPOINTMENTS AND HEARINGS

N/A

APPROVAL OF MINUTES

1. February 10, 2020

DISCUSSION ITEMS

2. Coronavirus Update
3. Appointment of Margaret Kruse as IBC Representative to Pfizer, and Sarepta

OLD BUSINESS

N/A

SUBDIVISION DEFINITIVE PLANS

N/A

SEPTIC SYSTEM VARIANCES/LOCAL UPGRADE APPROVAL

4. 37 Gray Rd. – LUA to allow the leaching facility to be 3' above the SHWT, 4' required. - Ratify
5. 14-16 Willard Circle – LUA to allow the leaching facility to be 4' above the SHWT, 5' Required.

STAFF REPORTS

6. Director's Report
7. Community Health Reports
Reports for February

8. Environmental Health Reports
Reports for February

BOARD MEMBER REPORTS

N/A

ADJOURNMENT

IMPORTANT DATES

- A. May 18th @ 6 PM – BOH Meeting
- B. June 15th @ 6 PM – BOH Meeting

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Health Division Office at 978-623-8640 or health@andoverma.gov.