



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810

<http://www.andoverma.gov/cdp>

**BOARD OF HEALTH
MEETING AGENDA - AMENDED
Monday, April 13, 2020 at 6:00 P.M.
First Floor Conference Room, Andover Town Offices**

APPOINTMENTS AND HEARINGS

N/A

APPROVAL OF MINUTES

1. February 10, 2020

DISCUSSION ITEMS

2. Coronavirus Update
3. Appointment of Margaret Kruse as IBC Representative to Pfizer, and Sarepta

OLD BUSINESS

N/A

SUBDIVISION DEFINITIVE PLANS

N/A

SEPTIC SYSTEM VARIANCES/LOCAL UPGRADE APPROVAL

4. 37 Gray Rd. – LUA to allow the leaching facility to be 3' above the SHWT, 4' required. - Ratify
5. 14-16 Willard Circle – LUA to allow the leaching facility to be 4' above the SHWT, 5' Required.

STAFF REPORTS

6. Director's Report
7. Community Health Reports
Reports for February

8. Environmental Health Reports
Reports for February

BOARD MEMBER REPORTS

N/A

ADJOURNMENT

IMPORTANT DATES

- A. May 18th @ 6 PM – BOH Meeting
- B. June 15th @ 6 PM – BOH Meeting

Pursuant to Governor Baker’s March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor’s March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Board of Health will be conducted via remote participation. An audio or video recording, transcript, or other comprehensive record of the proceedings will be posted to the Town website as soon as possible after the meeting.