

**MEETING NOTICE  
TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: School Committee subcommittee on policy  
Date: Tuesday, April 21, 2020  
Time of Meeting: 2:00PM  
Location: Virtual Meeting via Webex link

Signature



**AGENDA**

*Public Participation via WebEx link. Email [Alison.phelan@andoverma.us](mailto:Alison.phelan@andoverma.us) for the meeting link.*

1. Call to Order
2. Review MASC Policy Newsletter (Jan 2020) – Discuss any needed APS Policy changes
3. Other matters
4. Adjournment

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Andover School Committee Policy Subcommittee will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public body and/or parties with a right and/or requirement to attend this meeting can be found on the Town website. For this meeting, members of the public who wish to watch the meeting may do so by emailing Alison Phelan [Alison.phelan@andoverma.us](mailto:Alison.phelan@andoverma.us) for a link to the meeting by close of business Monday, April 20, 2020.*

*Members of the public who wish to ask a question on a particular agenda item during the meeting may do so directly when recognized by the Chair of the Andover School Committee Policy Subcommittee. Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting. In such instance, members of the public who wish to ask a question on a particular agenda item during the meeting can do so by emailing [scremote@andoverma.us](mailto:scremote@andoverma.us).*

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