



# GREATER LAWRENCE SANITARY DISTRICT

Cheri R. Cousens P.E., *Executive Director*

## REGULAR MEETING OF THE COMMISSION September 30, 2020 at 3:00 PM Agenda

ANDOVER  
Christopher Cronin

LAWRENCE  
Thomas Connors  
*Chairman*  
Joseph R. Quartarone  
*Treasurer*  
Brian Peña  
Milagros Puello

METHUEN  
Raymond DiFiore  
*Vice-Chairman*  
John A. Cronin  
*Secretary*

NORTH ANDOVER  
Jim Stanford

SALEM, NH  
Cathy Stacey

Meeting to be conducted via BlueJeans conference/video call.  
Open for public listening only. No public participation is included in this agenda.  
Conference Phone Number: 1-408-419-1715 or 1-408-915-6290  
Meeting ID # 685 1612 102

- |   | <u>Attachment</u> | <u>Required<br/>Votes</u> |
|---|-------------------|---------------------------|
| 1. Roll Call  |                   |                           |
| 2. Payment of Invoices  |                   |                           |
| 3. Discussion and Vote to Approve Minutes of the August 19, 2020 Regular Board Meeting                          |                   |                           |
| 4. Discussion of Interceptor Repairs  |                   |                           |
| a) Discussion and Vote to Award Cured in Place Pipe Construction Project  | A                 | M                         |
| b) Discussion and Vote to Approve Amendment No. 2 with Kleinfelder for Engineering Services during Construction | B                 | M                         |
| 5. Update on Capital Projects   |                   |                           |
| 6. Discussion of Teamsters Local 25 Contract Negotiations   |                   |                           |
| 7. Executive Director's Report  |                   |                           |
| 8. Board Business   |                   |                           |
| 9. Executive Session  |                   |                           |
| 10. Adjournment   |                   |                           |

### OTHER ATTACHMENTS

Kleinfelder August 2020 Invoice dated August 31, 2020 for CCTV Inspections and CIPP Interceptor Sewer and Manhole Liner Design  
September 2020 Operations Report

**NOTES:** M: Majority Vote (5 votes); SM: Super majority (2/3<sup>rds</sup> or 6 votes which shall include at least one affirmative vote from three of the four municipalities comprising the District)

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2020 SEP 24 PM 2:41

TOWN OF ANDOVER, MASS