DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
http://www.andoverma.gov/cdp

RECEIVED
TOWN CLERK'S OFFICE
2020 OCT -6 AM 8:38
TOWN OF ANDOVER, MASS

DESIGN REVIEW BOARD
MEETING AGENDA (VIRTUAL MEETING)
Wednesday, October 14, 2020 at 6:30 P.M.

APPLICATIONS

1. **Town of Andover DPW**
   5 Campanelli Drive, (ID2)
   DRB-20-14 - Application for one concrete entrance sign.

2. **Sal's Park St**
   34 Park Street, (GB)
   DRB-20-15 – Application for one directory sign, one wall mounted sign, and door graphics.

COMMUNICATIONS, REPORTS AND OTHER BOARD BUSINESS

1. Updates
2. Minutes – September 2020
3. Other – Discussion on illumination of signs at 32 Park Street. Discussion on design at 32 Park Street.
4. Upcoming Dates of interest
   - **Next DRB meeting**
     Wednesday, November 18, 2020
   - **Deadline for New Applications for the November 18, 2020 DRB meeting**
     Submit to the Building Division by Monday, November 9, 2020 (before 3:00pm)
     The original application and 5 copies must be provided

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Design Review Board will be conducted via remote participation to the greatest extent possible. Members of the public who wish to ask a question on particular agenda items can do so by emailing building@andoverma.gov. ***Residents are encouraged to email their questions ahead of the meeting, however, staff will be available to present the Board with questions received during the meeting. Please include your name and address with your question.***

Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Town Manager's Office at 978-623-8210 or manager@andoverma.gov