

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: ANDOVER HOUSING AUTHORITY  
MONTHLY MEETING

Date: December 21, 2022  
Time of Meeting: 5:00 P.M.

Location: VIRTUAL OPTION AND IN PERSON AT  
STOWE COURT COMMUNITY ROOM  
100 MORTON STREET  
ANDOVER, MA 01810



Signature

Executive Director

**Andover Housing Authority's Monthly Board Meeting**

**Please join my meeting from your computer, tablet or smartphone.**

<https://meet.goto.com/960162237>

**You can also dial in using your phone.**

Access Code: 960-162-237

United States (Toll Free): 1 866 899 4679

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ANDOVER TOWN CLERK  
RCUD 2022 DEC 15 AM 9:26

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