



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING  
ANDOVER TOWN OFFICES, 36 BARTLET STREET  
ANDOVER, MA 01810

<http://www.andoverma.gov/cdp>

## BOARD OF HEALTH MEETING AGENDA

Monday, January 6, 2020 at 6:00 P.M.

First Floor Conference Room, Andover Town Offices

### APPOINTMENTS AND HEARINGS

1. Ron Beauregard, Tobacco Control Program Director – Program Update
2. 6:00 PM – Glen Flanagan for Charles George Companies – Appeal of order to Cease Overnight Collections

*Continued from 11/18/2019 Board of Health Meeting*

### APPROVAL OF MINUTES

3. November 18, 2019

### DISCUSSION ITEMS

4. Discussion Concerning Regulation of Menthol Tobacco Products
5. Discussion to Eliminate Hypodermic Syringe Permit
6. 2020 Work Plan
7. Training – Septic Systems 101

### OLD BUSINESS

N/A

### SUBDIVISION DEFINITIVE PLANS

N/A

### SEPTIC SYSTEM VARIANCES/LOCAL UPGRADE APPROVAL

N/A

### STAFF REPORTS

8. Director's Report
9. Community Health Reports  
Reports for November
10. Environmental Health Reports  
Reports for November

## **BOARD MEMBER REPORTS**

N/A

## **ADJOURNMENT**

## **IMPORTANT DATES**

- A. January 28, 2020 – Regional Tabletop Exercise
- B. February 10, 2020 at 6 PM – Board of Health Meeting
- C. March 16, 2020 at 6 PM – Board of Health Meeting
- D. April 6, 2020 through April 10, 2020 – Public Health Week
- E. April 13, 2020 at 6 PM – Board of Health Meeting

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at [www.andoverma.gov/](http://www.andoverma.gov/). Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Health Division Office at 978-623-8640 or [health@andoverma.gov](mailto:health@andoverma.gov).