

**ANDOVER CONSERVATION COMMISSION MEETING MINUTES  
VIA TELECONFERENCE  
August 19, 2021 7:00pm**

**APPROVED**

**Conservation Members in Attendance:**

Chairman Donald Cooper, Commissioner Tom Brady, Commissioner Ellen Townson, and Commissioner Alix Driscoll. Staff member present was Ben Meade Conservation Agent.

Commissioners absent: Commissioner John Honea, Vice Chairman Kevin Porter and Commissioner Floyd Greenwood.

**Chairman Cooper opened the Meeting with stating the protocol for remote participation and questions from the public. Chairman Cooper also introduced all Commission members in attendance at the meeting.**

**SCHEDULED ITEMS:**

**9 Greenbriar Circle**

**Present in Interest: Joy Bausemer**

*Staff Recommendation: Approve*

Public Meeting on a Request for Determination of Applicability filed by **Joy Bausemer** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed installation of an inground pool and 6' white vinyl fence at **9 Greenbriar Circle, Andover, MA.**

Mr. Meade presented this to the Commission. This project consists of the installation of a 20'x40' inground pool with surrounding patio and fence on an area currently maintained lawn. The closest point to the wetland is 30 feet, which is the edge of the fence. The pool and patio will be 40 feet from the wetland. A re-construction meeting will take place with staff.

Chairman Cooper asked for a Motion. Commissioner Townson made a Motion to approve as Pos.2b, Neg.3; it was seconded by Commissioner Driscoll and unanimously approved by Rollcall Vote:

A. Driscoll – yes

E. Townson - yes

D. Cooper – yes

T. Brady – yes

**1 Burt Road**

**Present in Interest: Robert Lampaa, Sean Foster, Ann Marton and Robert Quevreaux**

Protection By-law, Article XIV, for the proposed demolition of the existing house and construction of a single family dwelling and associated appurtenances at **8 Howell Drive**.

Mr. Meade presented this to the Commission. The application is under both the WPA and By-Law for the demolition of an existing house and construction of a new single family home. Staff has reviewed the wetland line and agreed with the flagging on site.

This was continued from August 3, 2021 for revised plans to meet the by-law setbacks. Revised plans were received meeting the 25 foot no-disturb setback and allowing the area within the 25 foot no-disturb to re-naturalize. The design was changed to remove the retaining wall and accommodate the grades for the walkout basement. Erosion controls were also added to the plan.

Chairman Cooper stated the revised plan was appropriate and the 50 foot no-build setback is complied with. He asked that the foundation be staked out in the field for inspection prior to construction.

Chris Sparages agreed that the foundation will be staked out prior to excavation and after excavation and after pouring the foundation.

Chairman Cooper asked for a Motion. Commissioner Brady made a Motion to close the public hearing; it was seconded by Commissioner Driscoll and unanimously approved by Rollcall Vote:

A. Driscoll – yes

E. Townson - yes

D. Cooper – yes

T. Brady – yes

Commissioner Brady made a Motion to approve the Order of Conditions as discussed; it was seconded by Commissioner Driscoll and unanimously approved by Rollcall Vote:

A. Driscoll – yes

E. Townson - yes

D. Cooper – yes

T. Brady – yes

D. Cooper – yes

T. Brady – yes

### **CONSENT AGENDA:**

#### **Minutes**

Approval of Minutes from August 3, 2021.

#### **309 Lowell Street**

**Present in Interest: Charles Klingler**

Request for a Satisfactory Completion of Work Certificate.

#### **17 Linda Road**

**The next meeting is scheduled for September 7, 2021 at 6:30pm.**

**The meeting was adjourned at 9:00pm by Motion of Commissioner Townson, seconded by Commissioner Driscoll and unanimously approved by Rollcall Vote:**

Rollcall Vote:

E. Townson – yes

T. Brady - yes

A. Driscoll – yes

D. Cooper – yes

**Respectfully Submitted,**

**Lynn Viselli,  
Recording Secretary**

Documents:

Consent Agenda