

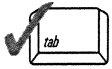
**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**WPA Form 8B – Certificate of Compliance**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

DEP File Number:

090-1259  
 Provided by DEP

**A. Project Information**

**Important:**  
 When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



- This Certificate of Compliance is issued to:  
Mike and Bonnie Haley  
 Name  
8 Blakes Hill Road  
 Mailing Address  
Westford MA 01886  
 City/Town State Zip Code
- This Certificate of Compliance is issued for work regulated by a final Order of Conditions issued to:  
Mike and Bonnie Haley  
 Name  
January 7, 2016 090-1259  
 Dated DEP File Number
- The project site is located at:  
211 Andover Street Andover  
 Street Address City/Town  
139 58  
 Assessors Map/Plat Number Parcel/Lot Number

the final Order of Condition was recorded at the Registry of Deeds for:

Essex County Northern District 14530 96  
 Property Owner (if different) County Book Page

Certificate

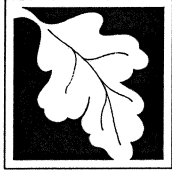
- A site inspection was made in the presence of the applicant, or the applicant's agent, on:  
September 1, 2017  
 Date

**B. Certification**

Check all that apply:

- Complete Certification:** It is hereby certified that the work regulated by the above-referenced Order of Conditions has been satisfactorily completed.
- Partial Certification:** It is hereby certified that only the following portions of work regulated by the above-referenced Order of Conditions have been satisfactorily completed. The project areas or work subject to this partial certification that have been completed and are released from this Order are:





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DEP File Number:

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Provided by DEP

211 Andover Street  
Project Location

090-1259  
DEP File Number

Has been recorded at the Registry of Deeds of:

Essex North  
County

for:

\_\_\_\_\_  
Property Owner

and has been noted in the chain of title of the affected property on:

\_\_\_\_\_  
Date Book Page

If recorded land, the instrument number which identifies this transaction is:

\_\_\_\_\_

If registered land, the document number which identifies this transaction is:

\_\_\_\_\_  
Document Number

\_\_\_\_\_  
Signature of Applicant