



**TOWN OF ANDOVER**  
**SATISFACTORY COMPLETION OF WORK CERTIFICATE**  
**FOR DETERMINATION OF APPLICABILITY**

Permit  
Number

DA2009-037

**A. Project Information**

**1. This Certificate is issued to:**

John Marino

Name

170 Cardigan Road

Mailing Address

Andover

City/Town

MA

State

01810

Zip Code

**2. This Certificate is issued for work regulated by a final Determination of Applicability issued to:**

John Marino

Name

DA2009-037

Permit Number

September 22, 2009

Dated

**3. The project site is located at:**

170 Cardigan Road

Street Address

212

Assessors Map/Plat Number

Andover

City/Town

10A

Parcel/Lot Number

**The final Determination of Applicability was recorded at the Registry of Deeds for:**

Property Owner (if different)

Essex North Division

County

11854

Book

21

Page

Certificate

**4. A site inspection was made by an Agent of the Commission on:**

August 30, 2017

Date

**B. Certification**

- Complete Certification:** It is hereby certified that the work regulated by the above-referenced Determination of Applicability has been satisfactorily completed.



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**B. Certification (cont.)**

- Invalid Determination of Applicability:** It is hereby certified that the work regulated by the above-referenced Determination of Applicability never commenced. The Determination of Applicability has lapsed and is therefore no longer valid. No future work subject to regulation under the Wetlands Protection Act may commence without filing a new Request for Determination of Applicability and receiving a new Determination of Applicability.
  
- Ongoing Conditions:** The following conditions of the Determination of Applicability shall continue: (Include any conditions contained in the Final Determination of Applicability, such as maintenance or monitoring that should continue for a longer period).

**Condition Numbers:**

\_\_\_\_\_

Condition Numbers

**C. Authorization**

**Issued by:**

Andover

Conservation Commission

September 5, 2017

Date Approved

This Certificate must be signed by a majority of the Conservation Commission and a copy sent to the applicant.

**Signatures:**

<p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>	<p>_____</p> <p>_____</p> <p>_____</p>
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