

ANDOVER PLANNING BOARD

APPLICATION FOR SPECIAL PERMIT

For: Major Non-Residential Projects

Section of Bylaw: 9.4.8

APPLICATION MUST BE COMPLETE

(Please print or type)

This application, completed and signed with original signature(s), shall be submitted with 18 copies of the application and narrative, 10 copies of the full-size plans (24x36), 7 copies of 11x17 plans, 4 drainage reports and a pdf version of the application package (call Planning regarding number of copies of any other reports being submitted).

Application is hereby made for a Special Permit for major non-residential projects Section 9.4.8 of the Zoning By-Law.

1. Applicant(s): MCP/Howland Burt Owner, LLC
Contact Name: Josh Berman
Mailing Address: 260 Franklin Street, Suite 620, Boston, MA, 02110
Telephone Number: _____
Email Address: jberman@marcuspartners.com
2. Record Owner(s) Name: Same as applicant
Mailing Address: Same as applicant
3. Interest in Property: Owner _____ Other _____
(Describe): _____
4. Engineer: The Engineering Corp, Inc (TEC)
Contact Name: Peter Ellison, PE
Mailing Address: 282 Merrimack Street, Second Floor, Lawrence, MA, 01843
Telephone Number: 978-794-1792
Name of Professional Surveyor: _____ PLS # _____
5. Property Address: 3, 3R, & 4 Executive Place, Andover, MA, 01810
Assessors Map 163 Lot(s) 8, 9, & 9A
Zoning District(s) including overlay districts: Industrial A - Medical Marijuana Overlay District
6. Lot square footage/acres: 53.02 acres
7. Frontage: N/A

8. Square footage of existing building: N/A
 stories: N/A square footage per floor: N/A height: N/A
9. Existing Use(s) N/A Proposed Use(s): Warehousing
10. Square footage of proposed building or addition: 167,610
 Total building coverage percentage: 7.26 landscaping percentage: 9043
 Total square footage: 389.832 percentage: 9048
11. Square footage of total land disturbance: 575000
12. Parking: existing N/A proposed 344
13. Number of: Buildings 1 Units: 2
14. Building Height: 44.5 ft
15. Open Space: Acreage 39.80 Percentage 24.93
 Percentage of Accessible Open Space 24.93
16. Square Footage of Roadway Construction Land Disturbance: N/A
 Square Footage of Total Land Disturbance: N/A
17. Deed of Property Recorded In Northern Essex Registry of Deeds,
 Book 16968 Page 66, or Certificate of Title _____
 Easements and Restrictions of Record (Include description and deed reference): _____
New England Power Company (Book 17386 Page 39)
The Gillette Company, LLC (Book 17481 Page 69)
18. Certified Statement as to Encumbrances on the land: N/A

19. Describe any previous Special Permit Application or approvals for these premises _____
Special Permit (Major Non-Residential Project, SP19-05) from the Planning Board dated May 21, 2020
Order of Conditions from Conservation Commission (DEP#090-1337), Dated February 23, 2021
20. Provide a narrative of the project and how it meets the zoning bylaw requirements.

I understand and agree to comply with the requirements of the Andover Planning Board's Rules Governing Special Permits.



Signature of Record Owner

Josh Berman

Print Name

8/31/2022

Date

Same as owner

Signature of Applicant

Print Name

Date