

David Biancavilla

From: Gualco, Nikolis A (FWE) <Nikolis.A.Gualco@mass.gov>
Sent: Friday, September 13, 2024 1:29 PM
To: David Biancavilla
Cc: Cheeseman, Melany (FWE)
Subject: RE: Haggett's Pond trail, Andover. NHESP 23-8679, RC-74351.

Hi David,

Thank you for providing the revised O&M Plan, dated August 2024, which is approved.

Sincerely,

Nik

Nikolis Gualco

Endangered Species Review Biologist
Natural Heritage & Endangered Species Program
1 Rabbit Hill Road, Westborough, MA 01581
e: nikolis.a.gualco@mass.gov
office: 508-389-6375
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**Please note that within 30 days of receipt, all MESA & WPA regulatory filings will be reviewed by Regulatory Review staff and a response to the application will be provided. Due to volume and staffing, regulatory filings are anticipated to take the full 30-day period allotted by the regulations. Pending review deadlines and recent decisions can be found on our website here: <https://www.mass.gov/service-details/recent-mesa-decisions-permits-and-applications> (updated weekly). Thank you.*

From: David Biancavilla <dbiancavilla@bscgroup.com>
Sent: Thursday, August 29, 2024 2:50 PM
To: Cheeseman, Melany (FWE) <Melany.Cheeseman@mass.gov>
Cc: Gualco, Nikolis A (FWE) <Nikolis.A.Gualco@mass.gov>
Subject: RE: Haggett's Pond trail, Andover. NHESP 23-8679, RC-74351.

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Good afternoon Melany,

Thanks again for the determination letter. We have updated the attached Operation and Maintenance Plan per Peer Review comments that we have received from the Andover Conservation Commission's peer review consultant LEC. Please let me know if you have any questions or concerns regarding the attached, and if this revised O&M meets your approval.

Thanks,

David Biancavilla, PE, LEED AP

Vice President

D: 617-896-4347 / C: 978-857-0513

dbiancavilla@bscgroup.com

From: Cheeseman, Melany (FWE) <Melany.Cheeseman@mass.gov>

Sent: Monday, July 15, 2024 11:48 AM

To: David Biancavilla <dbiancavilla@bscgroup.com>

Subject: Haggett's Pond trail, Andover. NHESP 23-8679, RC-74351.

I received Matt's out of office reply. The review biologist Nik let me know that Matt had been working with you on this project. Please see the attached determination letter. Let Nik (Nikolis.a.gualco@mass.gov) or I know if you have any questions.

Melany Cheeseman

Endangered Species Review Assistant

Natural Heritage & Endangered Species Program

Massachusetts Division of Fisheries & Wildlife

1 Rabbit Hill Road, Westborough, MA 01581

melany.cheeseman@mass.gov | www.mass.gov/nhesp

From: Cheeseman, Melany (FWE)

Sent: Friday, July 12, 2024 2:53 PM

To: michael.lindstrom@andoverma.us; conservation@andoverma.gov

Cc: Burne, Matthew <mburne@bscgroup.com>; NERO_NOI (DEP) <nero_noi@mass.gov>

Subject: Haggett's Pond trail, Andover. NHESP 23-8679, RC-74351.

Good afternoon,

Please see the attached WPA/MESA determination letter. Let me know if you have any questions.

Melany Cheeseman

Endangered Species Review Assistant

Natural Heritage & Endangered Species Program

Massachusetts Division of Fisheries & Wildlife

1 Rabbit Hill Road, Westborough, MA 01581

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