# ANDOVER RESIDENTS

### CRT & ELECTRONICS COLLECTION DAY

# **Spring 2020**

DATE TBD ~ 9:00 a.m. - 1:00 p.m.

### \*\*New Location: The Municipal Services Building at 5 Campanelli Drive\*\*

Proof of residency required. Any questions, please call 978-623-8700 or e-mail recycle@andoverma.us

### **YOU MAY BRING:**

Computer M	1onitor:
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	Laptop/Tablet/Kindle/Etc	
	(under 15")	\$5.00
	(15" thru 20")	\$10.00
	(over 20")	\$15.00
<b>Computer CPU Unit</b>		\$5.00
<b>Microwave Ovens:</b>		
	Stand Along:	¢10 00

	.00
Over The Stove: \$15.0	.00

#### **Televisions:**

(under 15")	\$5.00
15-25 inch:	\$10.00
26-35 inch:	\$20.00

36+ inches, consoles, or projection: \$40.00

Add \$5.00 for built-in VCR/DVD

Lead Acid Batteries - large	\$10.00
Lead Acid Batteries - small	\$5.00
Batteries (flat fee/any quantity)	\$5.00
Fluorescent Lights	No Charge
Ballast	\$2.00

#### **DO NOT BRING:**

- Inkjet or Toner cartridges
- Appliances (of any kind except Microwaves)
- Alkaline (regular) batteries
- Household Hazardous Waste
- Propane Tanks

#### **Additional Items Accepted:**

Fluorescent bulbs, Mercury items, Printers, Scanners, Stereos, Speakers, VCR/DVD

Air Conditioners will be accepted for a fee

**De-Humidifiers/Humidifiers** will be accepted for a fee

Waiting lines WILL NOT be allowed to form earlier than 9:00am